



**City of Roswell
Meeting Agenda
Mayor and Council
Regular Meeting**

**Mayor Kurt Wilson
Councilmember Sarah Beeson
Councilmember Christine Hall
Councilmember G. Lee Hills
Councilmember David Johnson
Councilmember William Morthland
Councilmember Allen Sells**

Monday, October 27, 2025	7:00 PM	City Hall - Council Chambers
---------------------------------	----------------	-------------------------------------

Welcome

Roll Call

Invocation/Moment of Silence - Rabbi Chaim Schwartz, Chabad of Downtown Roswell

Pledge of Allegiance -

Mayor's Report

- 1. #10118 Reading of a Proclamation for the Esteemed Veteran of Roswell Award.**
- 2. #10074 Swearing In - Pabel Troche as Fire Chief.**
- 3. #10025 Swearing-in Ceremony - Roswell Fire Department Personnel.
*Presented by Pabel Troche, Interim Fire Chief***
- 4. #10138 Reading of a Proclamation recognizing Roswell Inc for winning four 2025 Excellence in Economic Development awards from the International Economic Development Council (IEDC).**
- 5. #10120 Roswell Results Update.**

Consent Agenda

- 1. #10119 Approval of the minutes of the October 14, 2025 Special Called Mayor and Council meeting, October 14, 2025 Regular Mayor and Council meeting, and October 20, 2025 Special Called Mayor and Council Meeting.**

Regular Agenda

1. **#10101 Approval to authorize the Mayor or City Administrator to execute a Letter of Intent (LOI) with Patriot Growth Capital, LLC and ATLVets to establish an accelerator facility in the City of Roswell.**
Presented by Jeffrey Leatherman, Deputy City Administrator & Senior Vice President
2. **#10129 Approval of a Resolution authorizing the Mayor or City Administrator to execute one or more leases for three fire apparatus under the GMA leasing program and subsequent budget amendment BA10035200-10-27-25.**
Presented by Bill Godshall, Chief Financial Officer
3. **#10087 Approval for the Mayor or City Administrator to sign a Project Intergovernmental Agreement Scope of Work #1 related to the Bowen and 92 property with the Roswell Development Authority (RDA).**
Presented by Darryl Connelly, Director of Economic Development
4. **#10139 Economic Development Third Quarter Report (Q3) 2025.**
Presented by Jeffrey Leatherman, Deputy City Administrator & Senior Vice President
5. **#10112 Approval of a Memorandum of Understanding for a redevelopment project known as City Center.**
Presented by Jeffrey Leatherman, Deputy City Administrator & Senior Vice President
6. **#10106 Approval for the Mayor and/or City Administrator to approve the contract authorization with Signature Tennis Courts in the amount of \$172,500.00 for the conversion of two existing tennis courts into six pickleball courts at the Crabapple Center with a total budget allocation of \$207,000.00.**
Presented by Steven Malone, Director of Recreation, Parks, Historic & Cultural
7. **#10097 Approval to perform right-of-way acquisition services and to accept right-of-way options for the Nesbit Ferry Road TSPLOST 2 project in an amount not to exceed \$165,000.00.**
Presented by Greg Nicolas, Interim Director of Transportation
8. **#10098 Approval to award a construction contract for the Woodstock Multi-Use Trail Phase I TSPLOST 2 Project to Azimuth Contractors in the amount of \$3,192,339.38 with a budget authorization of \$3,352,000.00.**
Presented by Greg Nicolas, Interim Director of Transportation
9. **#10140 Presentation of Third Quarter 2025 Financial Results**

Presented by Bill Godshall, Chief Financial Officer

10. **#10047 Approval of the FY 2026 Budget for the City of Roswell, Georgia in the amount of \$229,987,271. (Second Reading)**

Presented by Adam Novotney, Director of Finance

11. **#10135 Text Amendment to Chapter 10, Licenses, Taxes and Business Regulations, Section 10.3.4 of the Code of Ordinances of the City of Roswell. (First Reading)**

Presented by Michelle Alexander, Director of Community Development

City Attorney's Report

2. **#10117 Recommendation for Closure to Discuss Personnel, Litigation and Real Estate.**

Adjournment

PUBLIC COMMENT PROTOCOL:

- To address Mayor and Council on an Agenda Item, complete a Comment Card and submit to the City Clerk.
- Comments by individual speakers are limited to five minutes per item. (*Exemptions to the time limit are zoning applicants, appeals, and semi-judicial matters before Mayor and Council.*) Comments should only be made on the agenda item under consideration.
- Documents, pictures or presentation materials for distribution to the Mayor and Council must be submitted to the City Clerk by noon on Monday prior to the meeting. Email to citizendocuments@roswellgov.com or drop off at City Hall.

RULES OF DECORUM FOR ALL MEETINGS (City of Roswell Code of Ordinances Section 2.1.6):

The City of Roswell strives to provide a positive experience for those visiting city facilities and promotes an environment of personal safety and security – free from intimidation, threats or violent acts. All are expected to exhibit common courtesy, civility, and respect for others. Members of the audience will respect the rights of others and will not create noise or other disturbances that disrupt or disturb persons who are addressing the Mayor & Council who are speaking or otherwise impede the orderly conduct of the meeting. Violations may result in the violator being removed from the premises.